

# KENTUCKY ARTS COUNCIL TARGET MAILING REQUEST

## TO SUBMIT THIS FORM ON-LINE GO TO [www.kyarts.org/forms/mailqst.htm](http://www.kyarts.org/forms/mailqst.htm)

Please take a moment to fill out this target mail request if you would like to be informed of arts opportunities, events and news relevant to Kentucky. If you are already receiving mail or electronic communications from the Arts Council, you may want to take this opportunity to update the information that pertains to your current address and interests. This is a newly revised, expanded form.

To remove yourself from this mailing list send an email with your full name and address to [kyarts@mail.state.ky.us](mailto:kyarts@mail.state.ky.us) requesting to be removed or return this form via mail with full name and address and circle PLEASE REMOVE here.

Information you provide on this form is used by the Kentucky Arts Council and may be shared with other organizations that support our mission. **PLEASE NOTE:** If you would like to receive mailings for individual artists, as well as mailings for organizational representation, please submit separate Target Mailing Request forms.

### INDIVIDUAL/ORGANIZATION INFORMATION

☐ This is **UPDATED** information. ☐ This is **NEW** information.

Salutation: ☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr.

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Organization (If Applicable): \_\_\_\_\_ Title \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip + Plus Four: \_\_\_\_\_

Office Telephone: \_\_\_\_\_ ext. \_\_\_\_\_ Toll Free Telephone: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Mobile Telephone: \_\_\_\_\_

FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_

WEB Address: \_\_\_\_\_

U.S. Congressional District No.: \_\_\_\_\_ State Senate District No.: \_\_\_\_\_ State Representative District No.: \_\_\_\_\_

*If you do not know your Kentucky Senate District, Kentucky House District, or U.S. Congressional District numbers, please refer to this Web site: [www.vote-smart.org/index.phtml](http://www.vote-smart.org/index.phtml) or call your County Clerk's office for this information.*

### INDICATE IF THE MAILING INFORMATION LISTED ABOVE IS FOR: (PLEASE CHOOSE ONE ONLY)

- ☐ Individual Artist or Craftsperson (including performing, visual, media, and/or literary)
- ☐ Non-Profit Organization
- ☐ Individual (non-artist)

### PLEASE INDICATE ALL AREAS OF INTEREST THAT APPLY FOR YOU OR YOUR ORGANIZATION:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Accessibility             | <input type="checkbox"/> Folklife                    | <input type="checkbox"/> Organizational Support Programs |
| <input type="checkbox"/> Arts Education            | <input type="checkbox"/> Healing and the Arts        | <input type="checkbox"/> Public Arts / % for Arts        |
| <input type="checkbox"/> Community Arts Programs   | <input type="checkbox"/> Individual Artists Programs | <input type="checkbox"/> Technology and the Arts         |
| <input type="checkbox"/> Crafts                    | <input type="checkbox"/> Maturity and the Arts       | <input type="checkbox"/> Youth-at-Risk                   |
| <input type="checkbox"/> Cultural Heritage Tourism | <input type="checkbox"/> Multi-Culturalism/Diversity |  |

### IF COMPLETING FORM FOR AN ORGANIZATION, PLEASE CHECK ALL THAT APPLY:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Area Development District             | <input type="checkbox"/> Faith-based Organization        | <input type="checkbox"/> Performing Arts Presenter           |
| <input type="checkbox"/> Chamber of Commerce                   | <input type="checkbox"/> Folklife Organization/Group     | <input type="checkbox"/> Senior Center                       |
| <input type="checkbox"/> Community Service Agency/Center       | <input type="checkbox"/> Historical Society/Site         | <input type="checkbox"/> Small Business Development Center   |
| <input type="checkbox"/> Community Trust/Foundation            | <input type="checkbox"/> Library - Academic              | <input type="checkbox"/> Social Service Agency               |
| <input type="checkbox"/> Convention and Visitors Bureau        | <input type="checkbox"/> Library - Public                | <input type="checkbox"/> State Association                   |
| <input type="checkbox"/> Craft Organization/Group              | <input type="checkbox"/> Literary Organization/Group     | <input type="checkbox"/> State Park                          |
| <input type="checkbox"/> Dance Organization/Group              | <input type="checkbox"/> Local Arts Council              | <input type="checkbox"/> Storyteller Organization/Group      |
| <input type="checkbox"/> Dance Troupe                          | <input type="checkbox"/> Media Arts Organization/Group   | <input type="checkbox"/> Theatre Organization - Community    |
| <input type="checkbox"/> Downtown Development Org.             | <input type="checkbox"/> Music Organization/Group        | <input type="checkbox"/> Theatre Organization - Professional |
| <input type="checkbox"/> Ethnically Identified Arts Org./Group | <input type="checkbox"/> Music Performing Group          | <input type="checkbox"/> Theatre Troupe                      |
| <input type="checkbox"/> Extension Agency                      | <input type="checkbox"/> National and Regional Arts Org. | <input type="checkbox"/> United Arts Fund                    |
| <input type="checkbox"/> Fair/Festival                         | <input type="checkbox"/> National Park/Forest            | <input type="checkbox"/> Visual Arts Organization/Group      |

**IF YOUR ORGANIZATION OR BUSINESS HAS PERFORMANCE OR EXHIBITION SPACE, PLEASE CHECK THE APPROPRIATE CATEGORIES BELOW:**

- |   |  |
|---|--|
| <input type="checkbox"/> Alternative Space (mall, warehouse, storefront, bar, restaurant, etc.) | <input type="checkbox"/> Performing Arts Center/Venue (non-profit) |
| <input type="checkbox"/> Cooperative and Rental Studio  | <input type="checkbox"/> Performing Arts Center/Venue (commercial) |
| <input type="checkbox"/> Corporate Gallery (Visual Arts)  | <input type="checkbox"/> Private Gallery                           |
| <input type="checkbox"/> Cyber  | <input type="checkbox"/> Public Gallery                            |
| <input type="checkbox"/> Museum   | <input type="checkbox"/> Park - Performance or Exhibition Venue    |

**IF YOU ARE INVOLVED IN EDUCATION, PLEASE CHECK THE APPROPRIATE CATEGORIES BELOW:**

- |   |   |
|---|---|
| <input type="checkbox"/> 21st Century Learning Center                 | <input type="checkbox"/> School Based Decision Making Council       |
| <input type="checkbox"/> After School and Summer Program              | <input type="checkbox"/> School - Pre-K                             |
| <input type="checkbox"/> Arts Organization Education Outreach         | <input type="checkbox"/> School - Elementary                        |
| <input type="checkbox"/> Arts School                                  | <input type="checkbox"/> School - Middle                            |
| <input type="checkbox"/> Arts Specialist - Dance                      | <input type="checkbox"/> School - High School                       |
| <input type="checkbox"/> Arts Specialist - Drama                      | <input type="checkbox"/> School - Alternative                       |
| <input type="checkbox"/> Arts Specialist - Music                      | <input type="checkbox"/> School - Vocational/Technical              |
| <input type="checkbox"/> Arts Specialist - Visual Arts                | <input type="checkbox"/> Superintendent/District Board of Education |
| <input type="checkbox"/> Community Education Center                   | <input type="checkbox"/> Teacher/Educator                           |
| <input type="checkbox"/> Curriculum Coordinator                       | <input type="checkbox"/> University Department Chair                |
| <input type="checkbox"/> District Arts & Humanities Coordinator       | If Dept. Chair, please type name of Department below:               |
| <input type="checkbox"/> Education Association in Arts                | _____   |
| <input type="checkbox"/> Family Resource Center/Youth Services Center | <input type="checkbox"/> University Faculty                         |
| <input type="checkbox"/> Instructional Supervisor                     | If University Faculty, please type name of Dept. below:             |
| <input type="checkbox"/> Librarian/Media Specialist                   | _____   |
| <input type="checkbox"/> Principal/Administrator                      | <input type="checkbox"/> University Deans of Arts and Humanities    |
| <input type="checkbox"/> Professional Development Coordinator         | <input type="checkbox"/> University Deans of Education              |
| <input type="checkbox"/> PTA/PSTA/PTO                                 |   |
| <input type="checkbox"/> Regional Service Center                      |   |

**INDICATE THE DISCIPLINE(S) THAT BEST APPLY TO YOU OR YOUR ORGANIZATION:**

- |   |  |   |  |
|---|--|---|--|
| <b>1) Dance</b>                             | <b>4) Theatre</b>                                | <b>7) Crafts</b>                                    | <b>10) Literature</b>  |
| <input type="checkbox"/> A. Ballet          | <input type="checkbox"/> A. Theatre-General      | <input type="checkbox"/> A. Clay                    | <input type="checkbox"/> A. Fiction  |
| <input type="checkbox"/> B. Ethnic/Jazz     | <input type="checkbox"/> B. Mime                 | <input type="checkbox"/> B. Fiber                   | <input type="checkbox"/> B. Non-Fiction  |
| <input type="checkbox"/> C. Modern          | <input type="checkbox"/> D. Puppet               | <input type="checkbox"/> C. Glass                   | <input type="checkbox"/> C. Playwriting  |
| <b>2) Music</b>                             | <input type="checkbox"/> E. Theatre/Young Aud.   | <input type="checkbox"/> D. Leather                 | <input type="checkbox"/> D. Poetry   |
| <input type="checkbox"/> A. Band            | <b>5) Visual Arts</b>                            | <input type="checkbox"/> E. Metal                   | <b>11) Interdisciplinary</b>   |
| <input type="checkbox"/> B. Chamber         | <input type="checkbox"/> A. Experimental         | <input type="checkbox"/> F. Paper                   | <b>12) Folklife/Traditional Arts</b>   |
| <input type="checkbox"/> C. Choral          | <input type="checkbox"/> B. Graphics             | <input type="checkbox"/> G. Plastic                 | <input type="checkbox"/> A. Folk/Traditional Dance                                   |
| <input type="checkbox"/> D. New             | <input type="checkbox"/> D. Painting             | <input type="checkbox"/> H. Wood                    | <input type="checkbox"/> B. Folk/Traditional Music                                   |
| <input type="checkbox"/> E. Ethnic          | <input type="checkbox"/> F. Sculpture            | <input type="checkbox"/> I. Mixed Media             | <input type="checkbox"/> C. Folk/Traditional Crafts and Visual Arts                  |
| <input type="checkbox"/> F. Jazz            | <b>6) Design Arts</b>                            | <b>8) Photography</b>                               | <input type="checkbox"/> D. Oral Traditions (includes Folk/Traditional Storytelling) |
| <input type="checkbox"/> G. Popular         | <input type="checkbox"/> A. Architecture         | <b>9) Media Arts</b>                                | <b>13) Humanities</b>  |
| <input type="checkbox"/> H. Solo/Recital    | <input type="checkbox"/> B. Fashion              | <input type="checkbox"/> A. Film                    | <b>14) Multidisciplinary</b>   |
| <input type="checkbox"/> I. Orchestral      | <input type="checkbox"/> C. Graphic              | <input type="checkbox"/> B. Audio                   | <b>15) Non-Arts/Non-Humanities</b>   |
| <b>3) Opera/Musical Theatre</b>             | <input type="checkbox"/> D. Industrial           | <input type="checkbox"/> C. Video                   |  |
| <input type="checkbox"/> A. Opera           | <input type="checkbox"/> E. Interior             | <input type="checkbox"/> D. Technology/Experimental |  |
| <input type="checkbox"/> B. Musical Theatre | <input type="checkbox"/> F. Landscape Architect. |   |  |
|   | <input type="checkbox"/> G. Urban/Metropolitan   |   |  |

**PLEASE INDICATE IF YOU OR YOUR ORGANIZATION WOULD LIKE TO SUBSCRIBE TO THE FOLLOWING ELECTRONIC MAILING LISTS.**

- |  |   |                                      |   |
|--|---|--------------------------------------|---|
| <input type="checkbox"/> Blue Moon Newsletter E-Notice | <input type="checkbox"/> Education E-News | <input type="checkbox"/> Arts E-News | <input type="checkbox"/> Press Releases |
|--|---|--------------------------------------|---|

Thank you for your interest in the work of the Kentucky Arts Council and your support of the arts in Kentucky.

**IF MAILING THIS FORM, PLEASE SEND TO:**

The Kentucky Arts Council, Old Capitol Annex, 300 West Broadway, Frankfort, KY 40601-1980.

